D.72 MRS Z. VORONINA, Union to
ESTABLISH JUSTICE ON EARTH
28. 2,29



Porm No. 5 G. 2000-1-0

SHANGHAI MUNICIPAL POLICE.

C. I. D. REGISTRY
Vo. J. O. D. T. 2.
TRAL 1. B. ... MARAGE

REPORT

Subject (in full) Z. Voronina.

Made by P.C.S. Maklacveky. Forwarded by Jhe R. Metteri, C.D.1

of an article called "Union to Establish Justice on Earth". the original of which appeared in the "Shanghai Zarya" of February 2I, signed by Z. Voroning, Initiator and first member of the Union, inquiries gofto show that the lady in question, who is so fat the only member of the Union, resides at 41 Joffre Terrace, Avenue Joffre, and appears to be mentally affected. In 1925 Mrs. Vornnina arrived in Harbin from Moscow and for 4 years was employed as a teacher of the English language and governess. In December 1928 she left Harbin for Tientsin and on being unable to find employment arrived in Shanghai on February I. Her object in coming to this city is to establish the "Union to Establish Justice on Earth", but as her attempts to do this are treated by the Russian Community as a joke, she is not likely to be successful. Blaklowski

With reference to the attached translation

√ D.C.I.

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Memorandu

POLICE FORCE. MUNICIPAL COUNCIL.

To P.C. S. Wakhleevel

for inquiries please.

R. 32 = 39.

Translation from the "Shanghai Zarya" Feb. 2I (Afternoon). General.

"Union to establish justice on earth".

The purpose of the above Union is to make human beings wise and to establish justice amongst them. The method to attain this is as fellows:-I) The establishing of peace in one's soul. Every member of the Union must feel at peace. To attain this ideal such member should train him or herself to it if unable to experience it at once. The way to train. What should not be done:
I) Not to cat meat. To remember that the consumption of meat is an animal instinct and the source of all vice.

2) Not to give way to despair. To remainber that sadness is a result of wrong actions. 3) Not to get angry. Impatience is a result of attachment to trifles of life. In order to avoid anger and impatience is necessary to dwell on things of more importance. 4) Not to be envious. Envy is a result of indolence. necessary to work hard in order to attain one's desires.

5) Not to judge your neighbour. Judging your neighbour is a sign of thoughtlessness. 6) Not to tell lies. Lying is a result of cowardice and is lowering of one's dignity. In order not to lie one should always esteem oneself. 7) Not to commit adultery in thought. Adultery is a result of idle thoughts and vanity. That should be denot
I) To be always gay, assured in oneself, cheerful and friendly.

To laugh, sime, dance a let and to admire nature and flewers.

To be similar to children in admired and the similar to children in a To be similar to children in private life and resemble lions in public life. 2) To be reasonable in love, to avoid mistakes. The result of establishing peace in one's soul is eternal youth, the disappearance of sickness and death. A human being who has attained an ideal becomes immortal. II) The establishing of peace and quiet in the human race.

I) To free humanity from the disease of to-day - Red Bolsheviam.

A Bolsheviam is the result of the sins of humanity as such.

Bolsheviam will disappear as soon as the Union to establish justice will become sufficiently extended so as to expiate 2) Fraternation unification of the nations.

3) The donation of land to the people, who have not get it.

Everyone cans become a member of the Union irrespective

of sex, age, position, nationality and religion.

All those whe will resent being members of the Union

will be called grave-diggers, these whe will hesitate

errants whilst members of the Union will be known as

poulders. Any member who has attained the state of ideal the sins committed by humanity up to the present time.
2) Fraternation unification of the nations. builders. Any member who has attained the state of ideal will be called an egetast and becomes a participant of another speher of existence thereby acquiring the gift of all-powerfulness.

W. ...

Z. Vernina, Initiator and first member of the Union.

21.2:24. Editorial Note: This document was presented to us by the initiator herself and we publish if for purposes of information. We cannot quite understand why such all non Vegetarians and these who fail to enrell as members of the Union are called "Grave-diggers". We fear in this case that there will be many more millions grave-diggers than members of the Union.

The "Zarya" continued.

The "Union of Justice"

On Friday, Pebruary 22 Z. S. Voronina will give a lecture on the subject of What is the Union of Justice? at 5.30 p.m. at the Club of Russian Merchants, No. 8 Yates Road. Entrance free.

Russian.

Mussulmen Union in Hankow.

The Mussulman Union in Hankew has expelled from its membership one Ibrahim Ilchikmeff, who upon admission was found to be a Seviet Citizen and anti-ex Russian citizens of the old regime. Another member expelled is one Ahmed Haziev, who has committed some offence for which he is on trial.

IOOOth issue of the "Shanghai Zarya".

On Pebruary 26 the "Shanghai Zarya" will publish its IOOOth issue in Shanghai. Later on there will be a special illustrated issue to commerciate the event published and distributed amongst subscribers.